

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

June 26, 2025


Subject: Bid No. 4090.11, Envelopes

This is Amendment Number 2

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through June 25, 2026. All terms and conditions of the bid remain the same.

COMMENTS: Please see the attached updated Summary of Contracts.

REFER QUESTIONS TO: Saudy Espinal, Buyer II, 240-740-7537

Approved: 
Angela McIntosh-Davis, Director, Division of Procurement

AMD:se

Distribution: Supplier(s); Bid File